

MARK G. SIMONS, ESQ.
Nevada Bar No. 5132
MSimons@SHJNevada.com
SIMONS HALL JOHNSTON PC
690 Sierra Rose Drive
Reno, Nevada 89511
Telephone: (775) 785-0088

Attorneys for United Construction Company

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED CONSTRUCTION COMPANY,
a Nevada corporation,

Plaintiff,

v.

AXIS INSURANCE COMPANY,

Defendant.

Case No.: 3:22-cv-00244-MMD-CLB

STIPULATION FOR DISMISSAL

Pursuant to FRCP 41(a)(1)(A)(ii), Plaintiff United Construction Company ("Plaintiff") and Defendant Axis Insurance Company ("Defendant"), by and through their counsel of record, hereby stipulate to the dismissal of this action with prejudice with both parties to bear their respective attorneys' fees and costs incurred in this action.

DATED this 8th day of November, 2022.

SIMONS HALL JOHNSTON, PC

/s/ Mark G. Simons

MARK G. SIMONS
Nevada Bar No. 5132
690 Sierra Rose Drive
Reno, NV 89511

Attorneys for Plaintiff
United Construction Company

1 DATED this 8th day of November, 2022.

2 COZEN O'CONNOR

3
4
5 /s/ Michael W. Melendez

6 Michael W. Melendez
7 Nevada Bar No. 6741
8 COZEN O'CONNOR
9 3753 Howard Hughes Parkway, Suite 200
10 Las Vegas, NV 89169

11 *Attorneys for Defendant*
12 *AXIS INSURANCE COMPANY*

13
14 Case dismissed. IT IS SO ORDERED.

15 Dated: November 9, 2022

16
17
18
19
20
21
22
23
24
25
26
27
28

U.S. District Judge

SIMONS HALL JOHNSTON PC
690 Sierra Rose Drive
Reno, NV 89511
Phone: (775) 785-0088

CERTIFICATE OF SERVICE

Pursuant to FRCP 5, I certify that I am an employee of SIMONS HALL JOHNSTON PC, and that on this date I caused to be served a true copy of the **STIPULATION FOR DISMISSAL** on all parties to this action by the method(s) indicated below:

_____ by placing an original or true copy thereof in a sealed envelope, with sufficient postage affixed thereto, in the United States mail at Reno, Nevada, addressed to:

X_____ by using the Court's CM/ECF Electronic Notification System:


Michael W. Melendez
Attorney for Axis

_____ by personal delivery/hand delivery addressed to:

_____ by facsimile (fax) addressed to:

_____ by Federal Express/UPS or other overnight delivery addressed to:

DATED this 8th day of November, 2022.


Employee of Simons Hall Johnston PC

SIMONS HALL JOHNSTON PC
690 Sierra Rose Drive
Reno, NV 89511
Phone: (775) 785-0088